



Second Sunday of Lent – March 17, 2019



WEEKLY SCHEDULE HORARIO DE LA SEMANA



Sunday/domingo, March 17th

Second Sunday of Lent

Mass: Regular Schedule

Potluck to celebrate St. Patrick's Day, 12:00 noon, Hyland Hall

Monday/lunes, March 18th

Morning Prayers, 8:30 am, chapel, Mass 9:00 am, church
Estudio Bíblico, 9:30 am, Salón 1

Misa, 6:15 pm

English Prayer Group, 7:00 pm, PC Dining Room
Grupo Carismático 7:00 pm, Salón Hyland

Tuesday/martes, March 19th

Morning Prayers, 8:30 am, chapel, Mass 9:00 am, church
OLPH Novena at 9:00 am followed by Mass

Retiro de Cuaresma, 7 pm, iglesia

Wednesday/miércoles, March 20th

Morning Prayers, 8:30 am, chapel, Mass 9:00 am, church
Rosary and Divine M.C., 12:30 pm to 2:00 pm, Adoration Chapel

Retiro de Cuaresma, 7 pm, iglesia

Thursday/jueves, March 21st

Morning Prayers, 8:40 am, chapel, Mass 9:00 am, church
Bingo, 11:30 am, Parish Center

Retiro de Cuaresma, 7 pm, iglesia

Misa después de retiro de cuaresma

Friday/viernes, March 22nd

Morning Prayers, 8:30 am, chapel, Mass 9:00 am, church
Fraternidad CC de Mujeres, 9:00 am, Salón 9

Bingo, 6:00 pm, Parish Center

Stations of the Cross, 5:30 pm, Church

Viacrucis, 7:00 pm, iglesia

Saturday/sábado, March 23rd

Mass: regular schedule

Confessions 3:00 pm - 4:00 pm

Sunday/domingo, March 24th-Third Sunday of Lent

Mass: Regular Schedule

Coffee Hour sponsored by Jovenes Para Cristo in Hyland Hall.

Parish nurses conducting blood pressure screening during coffee hour in Hyland Hall.



Lenten Retreat *Time of Repentance, Prayer and Fasting*

Saturday, March 23rd

Mass: 8:30 am, Retreat: 9:00 — 12:00 noon
Hyland Hall

Presenter: Deacon John Langmead

The Lent season is a time to recognize our link to baptismal renewal. We are called not just to abstain from sin during Lent, but to true conversion of our hearts and minds as followers of Christ. We recall those waters in which we were baptized into Christ's death, died to sin and evil, and began a new life in Christ.

Everyone is invited, especially leaders of ministries and organizations.

Hope to see you there!

For more information contact the
parish office at 951 929-6131



Guardian Angel's Club Report!

Wednesday, February 6th - 094
No winner

Wednesday, February 13th - 551
No Winner

Wednesday, February 20TH - 277
No winner

Wednesday, February 27th - 187
No winner

Hurry, get your number! You might be the next winner!

REPORT SEXUAL HARRASMENT

To report sexual harassment by a priest, deacon, employee, or volunteer, call the parish office at 951-929-6131.

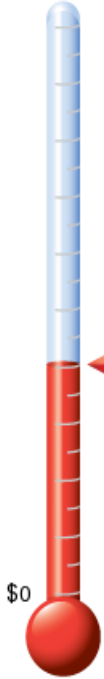


STATIONS OF THE CROSS Fridays of Lent

5:30 p.m. - English in church

2019 DIOCESAN DEVELOPMENT FUND

Goal
\$61,900



Goal \$61,900
Pledges made \$52,112
Gifts received \$30,009.53
Donors 270
Percentage
of goal 48.48%

We ask you to please continue making your payments to fulfill your commitment. Many thanks to all parishioners who have already made a commitment for our Diocesan Development Fund.

If you have not made a commitment, you are still on time to do so or you can also make a one time donation. Envelopes are available in the vestibule of the church.

**Donations beyond our goal
will help offset our deficit**

May God bless you for your generosity.

Readings for the week of March 17, 2019

Sunday: Gn 15:5-12,17-18/Ps 27:1,7-9,13-14/Phil 3:17—4:1/Lk 9:28-36
Monday: Dn 9:4-10/Ps 79:8-9,11,13/Lk 6:36-38
Tuesday: 2 Sm 7:4-5,12-14,16/Ps 89:2-5,27,29/Rom 4:13,16-18,22/Mt 1:16,18-21,24
Wednesday: Jer 18:18-20/Ps 31:5-6,14-16/Mt 20:17-28
Thursday: Jer 17:5-10/Ps 1:1-4,6/Lk 16:19-31
Friday: Gn 37:3-4,12-13,17-28/Ps 105:16-21/Mt 21:33-43,45-46
Saturday: Mi 7:14-15,18-20/Ps 103:1-4,9-12/Lk 15:1-3,11-32
Next Sunday: Ex 3:1-8,13-15/Ps 103:1-4,6-8,11/1 Cor 10:1-6,10-12/Lk 13:1-9



St. Patrick, (flourished 5th century, Britain and Ireland; feast day March 17), patron saint and national apostle of Ireland, credited with bringing Christianity to Ireland and probably responsible in part for the Christianization of the Picts and Anglo-Saxons. He is known only from two short works, the *Confessio*, a spiritual autobiography, and his *Letter to Coroticus*, a denunciation of British mistreatment of Irish Christians.

LIFE

Patrick was born in Britain of a Romanized family. At age 16 he was torn by Irish raiders from the villa of his father, Calpornius, a deacon and minor local official, and carried into slavery in Ireland. He spent six bleak years there as a herdsman, during which he turned with fervour to his faith. Upon dreaming that the ship in which he was to escape was ready, he fled his master and found passage to Britain. There he came near to starvation and suffered a second brief captivity before he was reunited with his family.

Thereafter, he may have paid a short visit to the Continent. The best known passage in the *Confessio* tells of a dream, after his return to Britain, in which one Victorinus delivered him a letter headed "The Voice of the Irish." As he read it, he seemed to hear a certain company of Irish beseeching him to walk once more among them. "Deeply moved," he says, "I could read no more." Nevertheless, because of the shortcomings of his education, he was reluctant for a long time to respond to the call. Even on the eve of re-embarkation for Ireland he was beset by doubts of his fitness for the task. Once in the field, however, his hesitations vanished.

Utterly confident in the Lord, he journeyed far and wide, baptizing and confirming with untiring zeal. In diplomatic fashion he brought gifts to a kinglet here and a lawgiver there but accepted none from any. On at least one occasion, he was cast into chains. On another, he addressed with lyrical pathos a last farewell to his converts who had been slain or kidnapped by the soldiers of Coroticus.

Careful to deal fairly with the non-Christian Irish, he nevertheless lived in constant danger of martyrdom. The evocation of such incidents of what he called his "laborious episcopate" was his reply to a charge, to his great grief endorsed by his ecclesiastical superiors in Britain, that he had originally sought office for the sake of office. In point of fact, he was a most humble-minded man, pouring forth a continuous paean of thanks to his Maker for having chosen him as the instrument whereby multitudes who had worshipped "idols and unclean things" had become "the people of God."

Problem Gambling Frequently Asked Questions

WHAT IS PROBLEM GAMBLING? Problem gambling—or gambling addiction—includes all gambling behavior patterns that compromise, disrupt or damage personal, family or vocational pursuits. The essential features are increasing preoccupation with gambling, a need to bet more money more frequently, restlessness or irritability when attempting to stop, “chasing” losses, and loss of control manifested by continuation of the gambling behavior in spite of mounting, serious, negative consequences. In extreme cases, problem gambling can result in financial ruin, legal problems, loss of career and family, or even suicide. **ISN'T PROBLEM GAMBLING JUST A FINANCIAL PROBLEM?** No. Problem gambling is an emotional problem that has financial consequences. If you pay all of a problem gambler's debts, the person will still be a problem gambler. The real problem is that they have an uncontrollable obsession with gambling. **WHAT KIND OF PEOPLE BECOME PROBLEM GAMBLERS?** Anyone who gambles can develop problems if they are not aware of the risks and do not gamble responsibly. When gambling behavior interferes with finances, relationships and the workplace, a serious problem already exists. **HOW CAN A PERSON BE ADDICTED TO SOMETHING THAT ISN'T A SUBSTANCE?** Although no substance is ingested, the problem gambler gets the same effect from gambling as someone else might get from taking a tranquilizer or having a drink. The gambling alters the person's mood and the gambler keeps repeating the behavior attempting to achieve that same effect. But just as tolerance develops to drugs or alcohol, the gambler finds that it takes more and more of the gambling experience to achieve the same emotional effect as before. This creates an increased craving for the activity and the gambler finds they have less and less ability to resist as the craving grows in intensity and frequency. **HOW MUCH MONEY DO YOU HAVE TO LOSE BEFORE GAMBLING BECOMES A PROBLEM?** The amount of money lost or won does not determine when gambling becomes a problem. Gambling becomes a problem when it causes a negative impact on any area of the individual's life. **HOW WIDESPREAD IS PROBLEM GAMBLING IN THE U.S.?** 2 million (1%) of U.S. adults are estimated to meet criteria for pathological gambling in a given year. Another 4-6 million (2-3%) would be considered problem gamblers; that is, they do not meet the full diagnostic criteria for pathological gambling but meet one or more of the criteria and are experiencing problems due to their gambling behavior. Research also indicates that most adults who choose to gamble are able to do responsibly.

For help visit ncpgambling.org.



Lenten Prayer of St. Ephrem the Syrian

O Lord and Master of my life, keep from me the spirit of indifference and discouragement, lust of power and idle chatter.

Instead, grant to me, Your servant, the spirit of wholeness of being, humble-mindedness, patience and love. O Lord and King, grant me the grace to be aware of my sins and not to judge my brother; for you are blessed now and ever and forever. Amen.

CALLING ALL LADIES MARK YOUR CALENDAR!

Ladies, the first meeting of the FCCW (Fellowship of Catholic Christian Women) will be on Saturday, April 6th at 10:00 AM in room #11. The regional representative will be there to give an overview of this women's faith-building, spiritual empowerment ministry.



LENTEN PENANCE SERVICES

The following services have been scheduled to help you prepare for Lent and the Easter Season. Please feel free to attend any of the scheduled penance services.

St. Anthony , San Jacinto
Tuesday, March 26th, 6:30 pm

Holy Spirit, Hemet
Thursday, April 11th, 7:00 pm



Coffee Hour Next Sunday, March 24, 2019

The coffee hour will be sponsored by “Jovenes Para Cristo”. They will be selling carne asada and chicken tacos, chicken mole with rice and beans, carne asada nachos, regular nachos, quezadillas, horchata and jamaica.

We invite you to come for fellowship and to enjoy the food. Thank you for supporting our different groups and organizations.

The parish nurses will be conducting pressure screenings during the coffee hour in Hyland Hall.

Segundo Domingo de Cuaresma – 17 de Marzo del 2019

Preguntas frecuentes sobre problemas de juego

¿QUÉ ES EL PROBLEMA DE JUEGO? El problema de juego, o la adicción al juego, incluye todas las formas de comportamiento de juego que comprometen, interrumpen o dañan las relaciones personales, familiares o vocacionales. Las características principales son cada vez más preocupación por el juego, la necesidad de apostar más dinero con mayor frecuencia, la inquietud o la irritabilidad al intentar parar, tratar de recuperar las pérdidas y la pérdida de control al seguir jugando a pesar del aumento, y el efecto grave y negativo. En casos extremos, el problema del juego puede resultar en la ruina económica, problemas legales, pérdida de trabajo y familia, o incluso el suicidio. **¿ES PROBLEMA EL JUEGO O SÓLO ES UN PROBLEMA ECONOMICO?** No. El problema del juego es un problema emocional que tiene consecuencias económicas. Si paga todas las deudas de un jugador problemático, la persona seguirá siendo un jugador problemático. El problema real es que tienen una obsesión incontrolable con el juego. **¿QUÉ TIPO DE GENTE SE CONVIERTE EN UN JUGADOR PROBLEMA?** Cualquiera que juegue puede desarrollar problemas si no está al tanto de los riesgos y no juega responsablemente. Cuando el comportamiento del juego interfiere con las finanzas, las relaciones y el lugar de trabajo, ya existe un problema grave. **¿CÓMO UNA PERSONA PUEDE HACERSE ADICTA/O A ALGO QUE NO ES UNA SUSTANCIA?** Aunque no se ingiere ninguna sustancia, el jugador problema tiene el mismo efecto al apostar que otra persona podría tener al tomar un tranquilizante o tomar una bebida. El juego altera el estado de ánimo de la persona y el jugador sigue repitiendo el comportamiento intentando lograr ese mismo efecto. Pero al igual que la tolerancia a las drogas o el alcohol, el jugador descubre que la experiencia de juego requiere cada vez más para alcanzar el mismo efecto emocional que antes. Esto crea un aumento en el deseo por la actividad y el jugador descubre que cada vez tiene menos capacidad para resistir a medida que el deseo crece en intensidad y frecuencia. **¿CUÁNTO DINERO TIENE QUE PERDER ANTES DE QUE EL JUEGO SE CONVIERTA EN UN PROBLEMA?** La cantidad de dinero perdido o ganado no determina cuándo el juego se convierte en un problema. El juego se convierte en un problema cuando causa un impacto negativo en cualquier área de la vida del individuo.

¿QUE TAN GRAVE ES EN GENERAL EL PROBLEMA DE JUEGO EN LOS ESTADOS UNIDOS? Se estima que 2 millones (1%) de los adultos estadounidenses cumplen con los criterios como juego patológico en un año determinado. Otros 4-6 millones (2-3%) serán considerados jugadores problemáticos; es decir, no cumplen con los criterios de diagnóstico todavía para el juego patológico, pero cumplen con uno o más criterios y están experimentando problemas debido a su comportamiento al apostar. La investigación también indica que la mayoría de los adultos que eligen apostar pueden hacerlo responsablemente.

Para ayuda, visite el sitio de internet, ncpgambling.org.



VIACRUCIS

Los Viernes de Cuaresma
7:00 p.m. - Español
en la Iglesia



SERVICIOS PENITENCIALES DE CUARESMA

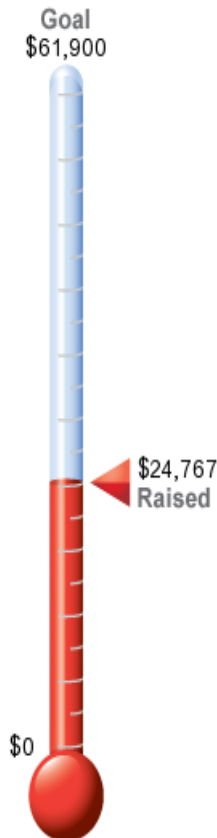
Se han programado los siguientes servicios penitenciales para ayudarle a prepararse para el tiempo de cuaresma y pascua. Favor de asistir a cualquiera de estos servicios.

St. Anthony , San Jacinto
Martes, 26 de marzo, 6:30 de la tarde

Holy Spirit, Hemet
Jueves, 11 de abril, 7 de la noche

FONDO DEL DESARROLLO DIOCESANO 2018

Goal	
\$61,900	
Meta	\$61,900
Promesas	\$52,112
Cantidad recibida	\$30,009.53
Donadores	270
Porcentage	
De la meta	48.48%



Le pedimos por favor que continúe haciendo sus pagos para cumplir con su promesa. Gracias a todos los que hicieron su promesa para este año. Si aún no ha hecho su promesa, todavía la puede hacer o puede dar una donación de una sola vez. En el vestíbulo de la iglesia encontrará sobres disponibles.

Las donaciones que rebasen nuestra meta ayudarán con nuestro déficit.

Que Dios los bendiga por su generosidad.

CUARESMA



Oración de Cuaresma de San Efrén el Sirio

Oh Señor y Maestro de mi vida,
manténme alejado del espíritu de
indiferencia y desaliento, lujuria de
poder y charla ociosa.

En cambio, concédeme, a mí, tu siervo, el espíritu
de totalidad de ser, humildad, paciencia y amor. Oh
Señor y Rey, concédeme la gracia de ser consciente
de mis pecados y no juzgar a mi hermano; porque
eres bendito ahora y por los siglos de los siglos.
Amén.

Aparte La Fecha

Retiro de Cuaresma

Tiempo de Arrepentimiento, Oración y Ayuno

Martes, Miércoles y Jueves, 19, 20 y 21 de Marzo

Retiro: 7:00 — 9:00 pm, Iglesia

Presentador:

Diácono José Ibarra

La temporada de Cuaresma es un tiempo para
reconocer nuestro enlace en nuestra renovación
bautismal. Estamos llamados no solo a abstenernos de
pecar durante cuaresma, sino también a la conversión
verdadera de nuestros corazones y mentes como
seguidores de Jesucristo. Recordamos aquellas aguas
en las que fuimos bautizados en la muerte de Cristo,
morimos al pecado y al mal, y comenzamos una nueva
vida en Cristo.

*Todos están invitados, especialmente los líderes de
ministerios y organizaciones. ¡Los esperamos!*

Para más información llamar a la
oficina parroquial al 951 929-6131

*La Cuaresma es
un tiempo para
acercarnos más
a Jesús*

REPORTE EL ACOSO SEXUAL

Para reportar el acoso sexual por parte de
un sacerdote, diácono, empleado o voluntario,
llame a la *oficina parroquial* al **951-929-6131**.



Reporte del Club de los Ángeles Guardianes

Miércoles, 6 de febrero— 094

No hubo ganador

Miércoles, 13 de febrero— 551

No hubo ganador

Miércoles, 20 de febrero— 277

No hubo ganador

Miércoles, 27 de febrero - 187

No hubo ganador

¡Apúrese a comprar su boleto! ¡Usted podría ser el
próximo ganador!



COMIDA PARA LA DESPENSA COMUNITARIA

Recuerde que durante la Cuaresma,
estaremos aceptando donaciones de
comida enlatada para la despensa comunitaria.
Unámonos como una familia parroquial y hagamos
nuestra parte al ayudar a las personas que se encuentran
en necesidad. Puede traer sus donaciones de comida
enlatada y comida no-perecible a la oficina parroquial
durante horas hábiles de oficina.

También se aceptarán donaciones monetarias. Favor de
hacer su cheque a nombre de "Community Pantry" y de
marcar los artículos que desea donar.

Note: Favor de **no** traer comida que ha sido abierta.



Hora del Café Próximo Domingo, 24 de Marzo, 2019

La hora del café será patrocinada por
"Jóvenes Para Cristo". Tendrán a la
venta tacos de carne asada y de pollo, mole de pollo
con arroz y frijoles, nachos regulares y de carne
asada, quesadillas, guas frescas de horchata y
jamaica.

Le invitamos a venir a disfrutar de la convivencia y
de la comida. Gracias por apoyar a los diferentes
grupos y organizaciones.

Las enfermeras de la parroquia estarán tomando la
presión sanguínea durante la hora del café en el
salón Hyland.